

CHARLTON COUNTY COMMISSIONERS
AGENDA
THURSDAY, JUNE 20, 2019
ST. GEORGE COMMUNITY ROOM
6:00 P.M.

1. CALL TO ORDER
2. INVOCATION AND PLEDGE TO THE FLAG
3. ADOPTION OF THE AGENDA
4. ADOPTION OF MINUTES
5. FINANCIAL REPORT (SECOND MEETING)
6. CONSIDER T-MOBILE SOUTH, LLC LEASE AGREEMENT
7. CONSIDER APPROVAL OF CONTRACT #AAA-2020-21
PROVIDE OPERATION OF A SENIOR CENTER WITH CONGREGATE AND HOME
DELIVERED MEALS
8. CONSIDER APPROVAL OF APPLICATION FOR PURCHASE ORDER
A. FERGUSON WATERWORKS, CULVERT PIPE ORDER - \$6,789.10 FOR ROAD
DEPARTMENT
9. CONSIDER APPROVAL OF APPLICATION FOR USE OF AUDITORIUM
A. REPUBLICAN WOMEN'S CLUB, MARION ALLEN, CIVIC EVENT - TUESDAY,
AUGUST 6, 2019
10. CONSIDER APPROVAL OF APPLICATION FOR USE OF AUDITORIUM
A. CHARLTON COUNTY SCHOOL DISTRICT, DR. JOHN D LAIRSEY - ANNUAL
COUNTY-WIDE MEETING, WEDNESDAY, JULY 31, 2019 - 8:00 A.M. - 11:00 A.M.
11. ACKNOWLEDGE ACCEPTANCE OF WELLNESS REPORT - MAY, 2019
12. CONSIDER APPROVAL OF RESOLUTION DECLARING SALLIE CHATMAN DAY
13. PUBLIC COMMENTS: (PLEASE LIMIT TO 3 MINUTES)
14. COMMISSIONERS' COMMENTS
15. EXECUTIVE SESSION (IF REQUIRED)
16. NEXT BOC MEETING, 6:00 P.M., THURSDAY, JULY 18, 2019 - BOC CONFERENCE
ROOM
17. ADJOURN