

CHARLTON COUNTY COMMISSIONERS
AGENDA
PUBLIC HEARING
ALLEYWAY ABANDONMENT - AMBER & JUSTIN DUNLAP
THURSDAY, SEPTEMBER 19, 2019
5:30 P.M.
ST. GEORGE COMMUNITY ROOM

COMMISSIONERS MEETING
6:00 P.M.
ST. GEORGE COMMUNITY ROOM

1. CALL TO ORDER
2. INVOCATION AND PLEDGE TO THE FLAG
3. ADOPTION OF THE AGENDA
4. ADOPTION OF MINUTES
5. FINANCIAL REPORT (SECOND MEETING)
6. CONSIDER APPROVAL OF APPRAISAL MAINTENANCE SERVICES - GMASS
7. CONSIDER APPROVAL OF GREEN LINE RATES SHARED SAVINGS AGREEMENT
8. CONSIDER APPROVAL OF MEMORANDUM OF AGREEMENT
BETWEEN CHARLTON COUNTY COMMISSIONERS AND IPAWS OPEN PLATFORM
FOR EMERGENCY NETWORKS
9. CONSIDER APPROVAL OF RESOLUTION - ALLEYWAY ABANDONMENT - AMBER &
JUSTIN DUNLAP
10. CONSIDER APPROVAL OF VARIANCE REQUEST - DAVID GORNEY & BEVERLY FARR
11. CONSIDER APPROVAL OF TEMPORARY EASEMENT FOR INGRESS AND EGRESS
RAYONIER FOREST RESOURCES/CHARLTON COUNTY - RALPH DAVIS ROAD
12. CONSIDER APPROVAL OF COASTAL INCENTIVE GRANT AWARD AGREEMENT
13. CONSIDER APPROVAL OF PROFESSIONAL SERVICES AGREEMENT
BETWEEN CHARLTON COUNTY AND GOODWYN MILLS AND CAWOOD, INC.
14. CONSIDER WASTE MANAGEMENT REQUEST
15. CONSIDER APPROVAL OF PURCHASE ORDER REQUESTS - SHERIFFS DEPT
DRUG EDUCATION FUND -
OKEFENOKEE CYCLE CENTER, 2020 POLARIS RANGER XP 1000 - \$17,845.00
WHITAKER'S GOLF CARTS - 2018 EZ GO VALOR GOLF CART - \$7,200.00
DIAMOND CARGO TRAILERS - TWO (2) 2020 8.5 X 16 V NOSE TANDEM AXLE
DIAMOND CARGO
TRAILERS - \$8,386.00
16. CONSIDER APPROVAL OF AIR CONDITIONING BID FOR THE HEALTH DEPARTMENT
17. CONSIDER APPROVAL OF PIPE BIDS - ROAD DEPARTMENT
18. CONSIDER QUOTE FROM BRANTLEY TELEPHONE COMPANY
INTERNET SERVICE TO COURTHOUSE AND ANNEX
19. CONSIDER APPROVAL OF RESIGNATION FROM CHANDLER CRUMBLEY, BOARD OF

ASSESSORS

TERM TO EXPIRE 12/31/2022

20. CONSIDER REAPPOINTMENT TO RECREATION BOARD
RAYMOND ROBERTS AND JESSE CREWS TERM EXPIRED 03/01/2019
21. CONSIDER APPROVAL OF "PINK OUT FRIDAY PROCLAMATION"
PROCLAIMING FRIDAY OCTOBER 11, 2019 AS 'PINK OUT FRIDAY'
22. ACKNOWLEDGE RECEIPT OF AUGUST, 2019 MONTHLY WELLNESS REPORT
23. PUBLIC COMMENTS: (PLEASE LIMIT TO 3 MINUTES)
24. COMMISSIONERS' COMMENTS
25. EXECUTIVE SESSION (IF REQUIRED)
26. NEXT BOC MEETING, 6:00 P.M., THURSDAY, OCTOBER 3, 2019 - BOC CONFERENCE
ROOM
27. ADJOURN