

CHARLTON COUNTY FIRE BOARD AGENDA  
BOARD OF COMMISSIONERS MEETING ROOM  
MONDAY, SEPTEMBER 26, 2019  
6:00 P.M.

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE TO THE FLAG**
3. **ADOPTION OF THE AGENDA**
4. **ADOPTION OF THE MINUTES**
5. **FINANCIAL REPORT**
6. **ONWR, TERRI JENKINS**
7. **REPORTS: GEORGIA FORESTRY COMMISSION: ROGER TODD**
8. **GUESTS**
9. **REPORTS:**
  - A. STATE CLASS
  - B. USDA GRANT
  - C. FYI - SWOT ANALYSIS
10. **PERSONNEL REPORT**
  - A. THREE (3) APPLICANTS - PENDING
11. **FIRE RUN REPORTS BY TYPES (ENCLOSED IN HANDOUT)**
12. **COUNTY ADMINISTRATOR/CLERK REPORT**
13. **EXECUTIVE SESSION (IF REQUIRED)**
14. **NEXT MEETING, MONDAY, SEPTEMBER 23, 2019 - 6:00 P.M. BOC CONFERENCE ROOM**
15. **ADJOURN**